

TROOP 185  
Bucks County Quakertown, PA.

Troop Meeting Agenda  
March 4<sup>th</sup>, 2009 7:00pm - 8:30pm  
Scout Master: David Lynch

**Game:** Iron Man Challenge Week 5 of 6 weeks (1<sup>st</sup> Prize -Grand Prix Race/2<sup>nd</sup> Rock & Glow)  
**Opening:** Uniform Inspection (Class B) PL- Kyle Mays  
**Flag:** Pledge Asst. PL- Collin Lynch  
**Scout Oath:** Recite PL- Joey Devery  
**SPL's Opening Remarks:** "Tonight Schedule" Billy W.

\* 2009 NEW Troop Positions

**Spl-** Billy W.      **ASPL-** Brian H.      **Quarter Master-** Jason V.      **Guide-** John M.  
**PL-** Joey D.      **Asst PL-** Collin L.      **PL-** Kyle M.      **Asst PL-** Kyle P.      **Historian-** Bailey W.  
**Scribe-** not filled      **Chaplain Aide-** Anthony D.      **Bugler-** Xavier V.  
**ASM-** Daniel H.      **ASM-** Jeff Cadman      **Den Chief-** not filled

**\*\* Upcoming Events & Trips \*\***

**\*\* March 7<sup>th</sup> 2009 Webelos II will officially crossover into our Troop.**  
*(SPL's & PL should attend their Blue & Gold Ceremony in Class A)*

**\*\* March 4<sup>th</sup>, 2009 "Merit Badge" (4 weeks on/2 weeks off/4 weeks on)**

**Session I (Four Weeks)**

**Session A - 20min. (Wood Carving)**

**Session B - 20min. (Citizen in Nation or Metal Work-1week Model Design-3 week)**

**Session C - 20min. (Electronics)**

(Two Week) PLC's to decide on a wed. night Trip & Location ???

**Session II (Four Weeks)**

**Session A - 30min. (Emergency Preparedness or Space Exploration)**

**Session B - 30min. (Horsemanship-1week/BackPacking-1week/FirstAide-2week)**

**Session C - 20min. (Nuclear)**

**"MB's above may require work outside of weekly meetings to complete!!"**

**\*\* March 20<sup>th</sup>- 22<sup>nd</sup>, 2009 "Trip to Mr. Devery's Cabin" Rifle/Shot/BB Gun Shoot**  
**(Please Sign-up for this Trip Tonight- Total Cost will be approx. \$ 18.00pp)**  
**Attention: "A permission Slip MUST completed by This WEEK!!**

**\*\* April 24<sup>th</sup>- 26<sup>th</sup>, 2009 "District SPRING" INFERNO Camporee**

**\*\* 2009 FALL Camporee October 16<sup>th</sup> - 18<sup>th</sup>, 2009 Civil War Theme**

- **SM & SPL Scout Discussion (Wednes Trips) (5 min.)**

- **Game: PLC organize Game Dodge Ball**

- **Closing: SPL & ASPL OUTDOOR CODE**

**Scout Master Minute: Troop 2008-2009 Enrollment Fees **DUE NOW !!!****

\* Fun Raisers & Summer Camp 2<sup>nd</sup> Deposits due March 25th

**Tim's Cabin 03-20-09**      **Leave Scout Room @ 5:45pm SHARP (Be at scout Room at 5:30pm) Returning Sunday by 6pm**

**PLEASE prepare for Badges \* Adult Merit Badge Meeting NEXT Wednesday 6:30pm**

**\* Committee Meeting Sunday 03-15-09 6:00-8:00pm**

*Scout Master: David K. Lynch Jr.*  
*www.troop185.tk*

*Phone: 267-374-8500*